

# Dinner Dance Event Program Details

The Event Program will be distributed at Carpenter's annual Auction and Dinner Dance taking place this year on Saturday, May 22. Most of the ads in the Event Program are personal ads purchased by parents or grandparents to honor and celebrate their children or grandchildren. Ads in the Event Program can also be purchased for this year's honorees. Often an honoree's friends or out of state relatives will surprise the honoree by chipping in for an ad. Also found in the Event Program are ads for Event Sponsors who donate at a certain level to the event and Partners in Education sponsors who are at the \$1500+ level. Finally, the Event Program is where you will find all the Teacher Ads submitted by each classroom to honor their teacher.

The Event Program makes a wonderful keepsake and your children will be excited to see their ad the morning after the event. If you have any questions about taking out an ad in the Event Program, please contact Tambi Stollman at [tamss@earthlink.net](mailto:tamss@earthlink.net) or 818-766-5727.

## “WE SUPPORT CARPENTER ELEMENTARY” FORM

CIRCLE ONE:    **PIE**    **EVENT SPONSOR**    **RAFFLE SPONSOR**    **AUCTION**    **CSD**    **EVENT PROGRAM**

**BUSINESS NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY/STATE/ZIP:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_      **WEBSITE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_      **CONTACT NAME:** \_\_\_\_\_

## DINNER DANCE EVENT PROGRAM (QUESTIONS: TAMBI STOLLMAN AT TAMSS@EARTHLINK.NET)

- |   |   |
|---|---|
| <input type="checkbox"/> <b>FULL PAGE (\$300)</b><br>(7 1/4" w x 9 3/4" h)    | <b>PLEASE EMAIL DIGITAL BLACK &amp; WHITE ADS OR ART-WORK TO MICHAEL_SHERMAN@ROCKETMAIL.COM</b> |
| <input type="checkbox"/> <b>HALF PAGE (\$175)</b><br>(7 1/4" w x 4 3/4" h)    | <b>IMAGES MUST BE .PDF OR .JPEG (300 DPI OR MORE).</b>  |
| <input type="checkbox"/> <b>QUARTER PAGE (\$100)</b><br>(3 1/2" w x 4 3/4" h) | <b>ADS MUST BE IN FINAL FORM, WE ARE NOT ABLE TO CREATE ADS.</b>                                |
| <input type="checkbox"/> <b>BUSINESS CARD (\$50)</b><br>(3 1/2" w x 2 1/4" h) |   |
| <input type="checkbox"/> <b>HONOREE AD</b>                                    | <input type="checkbox"/> <b>NEW AD</b>  |
| <input type="checkbox"/> <b>PERSONAL AD</b>                                   | <input type="checkbox"/> <b>REPEAT AD (PICK UP FROM LAST YEAR)</b>                              |
| <input type="checkbox"/> <b>TEACHER AD</b>                                    | <input type="checkbox"/> <b>REPEAT AD (WITH CHANGES)</b>  |

**DEADLINE FOR ALL ADS: APRIL 1, 2010**

PLEASE MAKE CHECKS PAYABLE TO PARENTS FOR CARPENTER (TAX ID#95-4057485) AND RETURN THIS FORM WITH YOUR CHECK TO THE OFFICE OR MAIL TO: PFC, INC., PO BOX 1365, STUDIO CITY, CA 91614-0365